

The Contact Sheet

Photographic Society of Chattanooga

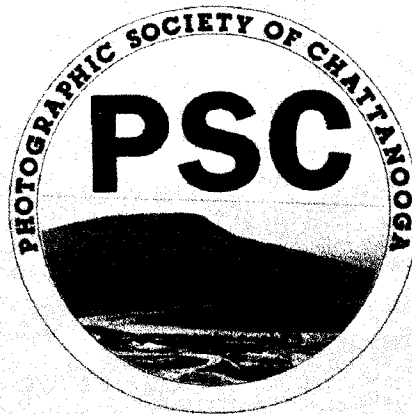
November 1999

PSC Open House to be held November 16

On Tuesday, November 16, the Photographic Society of Chattanooga will hold its annual **Open House** at the Chattanooga Heart Institute, beginning with social time at 6:30 p.m. The program will begin at 7:00 p.m. This month's program will be a "Members Showcase" highlighting the work of three PSC members - **Vicki Rozema, Tom Cory and Troy Moore**. Each will speak on their experience as a member of the group and show slides of various subjects they find interesting to photograph.

In addition to this great program, door prizes donated by area camera shops, photo processing centers and other merchants will be given away following the program. Each member is asked to bring a snack to share as well. Soft drinks and coffee will be provided.

All members are encouraged to bring friends and family for this evening of fun and fellowship. Call Janis at 894-7112 or Deb at 877-5998 for more information.



Over 40 years of serving as a forum for photographers in the tri-state area.

***Bring a guest
and a snack to
share!***

Ample parking is available at the Chattanooga Heart Institute (next to Memorial Hospital). See the insert page for a location map and directions. Enter the building by the Derby Street entrance, take the elevator by the fountain, come up to the 2nd floor and you're there!

2000 PSC Membership Dues Now Payable

Have you renewed? If not, why not mail your check today to PSC

P.O. Box 8886

Chattanooga, TN 37414

or pay at the November meeting. Deb Hebert, society treasurer, will be accepting dues at that time. Individual memberships are \$22.50 per year and family memberships are \$25.00. Student memberships are also available at \$15.00 per year.

Call for Entries

All members with entries for the PSC Annual Competition must bring their entries to the November meeting or contact Tom and Pat Cory to make other arrangements. Rules for the contest are included in this newsletter. Entries will be accepted in three categories - black and white prints, color prints and slides (color and black and white slides are judged as one category). All members are encouraged to participate! Results will be announced and awards presented at our holiday banquet on December 9.

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PSC Committees and Members

The following committees have been organized:

Membership and Reception - John and Sylvia Brooks, chairpersons

Special Events - Janis Rowland, chairperson

Field Trips - Bruce Tatum, chairperson

Publicity - Pat Gordy, chairperson

Workshops - Janis Rowland, chairperson

Newsletter - Deb Hebert, chairperson.

Photo Flea Market - Gene Blair, chairperson; Deb Hebert, Wendell Gordy, Bruce Tatum, members. John Brooks, advisor.

Volunteers are needed from the general membership to help out on these committees. Contact the committee chair to sign up!

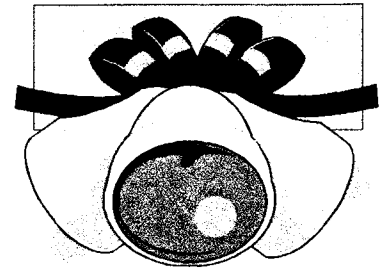
PSC Members in the Spotlight

A new book "*The Ideals Guide to American Civil War Places*" is in the bookstores now and PSC member, **Bob Keebler**, is proud to have two of his photos included - one of Point Park and another taken at Chickamauga-Chattanooga National Military Park. If anyone is interested in one of these books, you can purchase one from Bob at a discounted rate.

Three PSC members - **Ray Zimmerman, Ed Richards and Tom Cory** - have work included in the current AVA exhibit at their gallery at 30 Frazier Avenue. The gallery is open 11-5 Tues. through Sat. and 1-5 on Sunday.

Valerie Fleming, one of our newer members, recently had some of her photos featured at an exhibit at the InTown Gallery.

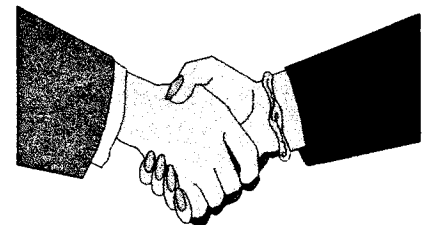
Wedding Bells



Congratulations to members Barbara Klassen and Gene Blair on their wedding of October 9. After the wedding at Hickory Valley Christian Church, the two embarked on a 12-day honeymoon tour of Europe. Their plans included taking in the sights of Rome, Florence, Venice, Lucerne, Paris and London as well as other side trips and special events. We're sure it was quite a trip to remember and we can't wait to see the slides!

Introducing Dona Jo Haas and Diane Deruiters

- the two most recent additions of the PSC. Dona, a co-worker of Bruce Tatum's, is a new member and we're also glad to welcome Diane back after a short absence. Make sure to introduce yourself and help them to feel welcome! We hope they both will enjoy being a part of our group.



Reservations being accepted for PSC Holiday Banquet on December 9

The holiday season is fast approaching and plans are underway for the annual PSC Holiday Banquet to be held at Brainerd Methodist Church on Brainerd Road (same site as last year). We have a fine dinner planned this year featuring ham and turkey and dressing which will be followed by the presentation of the winners of our photo competition. **Call John Brooks at 622-4649** and let him know how many from your family will be attending. Tickets are \$12.00 each. Although you may pay at the banquet, **John needs to have your reservations no later than December 1. Guests are welcome.**

Viewing of the print entries will start at 6:30 p.m. and the dinner will begin at 7:00 p.m. Contest entries should be picked up at the close of the banquet unless other arrangements have been made.

PSC Annual Print and Slide Competition Rules

The competition is open to all members of the PSC in good standing. Entries that have won in previous years are not eligible.

Rules

1. All entries must have the contributor's name, address, and phone number fixed to the back, center, top of the print. No writing should appear on the front.
2. Prints may be no larger than 16 x 20, or smaller than 5 x 7. All prints must be mounted. Mat overlay is optional.
3. Slides must be 2 x 2 suitably mounted for projection. Glass mounts are not allowed. Slides should be properly marked for projection (mark in the lower left-hand corner when viewed as you want it to appear). Member's name must be on the slide mount.
4. The original negative or transparency must have been taken by the contributor; finishing may be by others.
5. There will be three divisions: each contestant is allowed up to four entries in each division. Divisions are:
 - a. Monochrome Prints (Black and White)
 - b. Color Prints
 - c. Color and Black and White Slides
6. Judges will select the First, Second, and Third place finishers in each category. Honorable Mentions will be awarded as merited. In all cases, the judges decision is final.
7. A "Members' Choice" award will be selected from the First Place winners by vote of attending members at the annual Christmas Banquet.
8. All entries must be turned in at the November meeting. If attendance at this meeting is not possible members may make arrangements to deliver entries to Tom Cory (886-1004) prior to that meeting. **No entries will be accepted after November 16.**
9. The judges and PSC staff aiding with the contest will exercise all reasonable care; however, neither the judges or PSC will be responsible for any damage to the entries. Participants are urged to pack entries carefully, and place their names on all wrapping materials.
10. All participants are responsible for picking up their entries at the end of the Christmas Banquet unless other arrangements are made.

Our goal this year is to have at least one entry from every club member. All entrants will receive an exhibitors' ribbon. **If you have any questions call Tom Cory at 886-1004.**

PSC Contacts

Pres. Janis Rowland 894-7112
VP Ed Bowen 622-7633
Sec. Pat Gordy 375-4386
Treas. Deb Hebert 877-5998

The PSC Board of Directors meets the last Thursday of each month at 6 p.m. at Wally's on Mc-Callie Avenue. All members are encouraged to attend if interested.

Information Central

PSC is helping connect people who have photography questions with members that may have answers. John and Sylvia Brooks will take the names and questions during the social time preceding

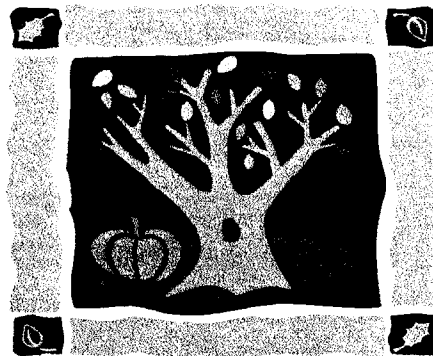
the program. If they can't answer your question, they will try to introduce you to one of our members who can. If you have camera-specific questions, bring your camera along with the owner's manual and someone will help you. We have members that own about every brand on the market. John and Sylvia are also looking for volunteers for answering questions. Call them at 622-4649 or e-mail at jbrooks@tva.gov.

PSC WEBSITE

Find us online at
<http://voy.net/~psc/>! Submit photos for the members gallery to Sam Rapp at srapp2@bellsouth.net.

Board Meeting Dates

November's Board of Directors meeting will be held on the 18th due to the last Thursday falling on Thanksgiving. The December board meeting date will be announced in next month's newsletter.



Photographic Society of
Chattanooga
P.O. Box 8886
Chattanooga, TN 37414



The Contact Sheet - Deb Hebert, editor. All articles or photos of interest to the general membership are welcomed. Send to nodoze@gte.net or mail to 113 LaPorte Drive, Chattanooga, TN 37415-1304. Deadline is the 5th of each month. Call 877-5998 for more info.

Directions to the Chattanooga Heart Institute are:

From I-24, exit Fourth Avenue and turn north. Turn right at 23rd Street and left onto Dodds Avenue. Continue until it becomes Glenwood Avenue. Follow the blue "H" sign. At Robbins, turn left. The Heart Institute will be on your left.

From Hixson Pike, cross the Veterans Bridge. Turn left on Fourth Street. Go one block past Dodson and turn left onto Derby Avenue. Go three blocks. The Heart Institute will be on your right.

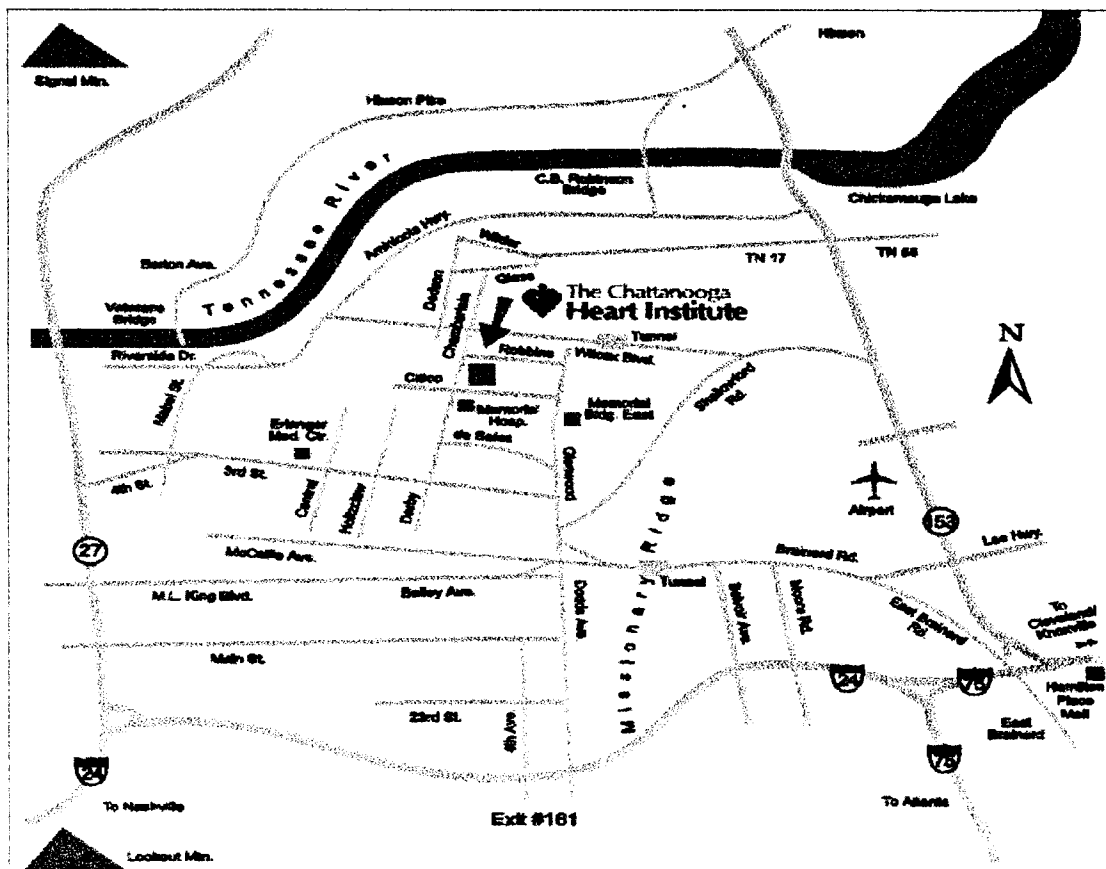
From Highway 153, exit at either Highway 58 South or at Shallowford Road. From Highway 58, continue to Glass street and turn right. At the first light, turn left onto Chamberlain. The Heart Institute will be on your left.

From Shallowford, head west through the Wilcox Tunnel and turn left at Chamberlain Avenue. The Heart Institute will be on your left.

From Brainerd Road, head west through the tunnel. Immediately past the tunnel, veer right down the ramp. Turn right on Glenwood Avenue. Follow the blue "H" sign. At Robbins, turn left. The Heart Institute will be on your left.

From the east on Amnicola Highway, turn left at Wilcox. Turn right on Chamberlain. The Heart Institute will be on your left.

From Corridor J/Highway 27, exit Fourth Street and continue until it becomes Third Street. Go one block past Dodson, turn left at Derby Avenue. The Heart Institute will be on your right.



ROCK CITY "GARDEN OF LIGHTS" FIELD TRIP TUESDAY, NOVEMBER 30, 1999

Come photograph and enjoy Rock City Gardens in all its Christmas glory! There is nothing like the glimmer of lights and a chill in the air to get you into the holiday spirit. The gardens will be filled with lighted scenes that would even make Scrooge smile.

If you don't have much experience in photographing night scenes, knowledgeable PSC members will be on hand to provide assistance. Your family and friends are invited to join us on this extra special nighttime outing. Admission is \$9.95 for adults and \$5.50 for children 3-12. If we have as many as 15 people, we may qualify for a group discount.

Trip leader Janis Rowland will meet participants at Rock City at 6 p.m. For those that don't have time to purchase dinner beforehand, Rock City's restaurant will be open until 9 p.m. Hot beverages will also be sold at locations throughout the park.

Suggested equipment:

- ▶ tripod
- ▶ a camera that is capable of long exposures (bring cable release if you have one)
- ▶ flash
- ▶ Fuji Reala ISO 100 or Superia ISO 200 film for prints (see note below)
- ▶ Fuji Provia F (ISO 100) or Tungsten ISO 64 film for slides (see note below)
- ▶ Wide-angle and telephoto zoom lenses
- ▶ extra batteries

Be sure to dress appropriately for the weather and wear sturdy shoes suitable for walking. Chemical hand warmers placed in your gloves and shoes can help keep fingers and toes toasty warm.

Directions: Take I-24 to the Lookout Mountain/Broad Street exit. Continue to Broad Street and turn left. Follow Broad Street and turn left onto Tennessee Avenue then turn right onto Ochs Highway just past the Incline Railway depot. Follow Ochs Highway to the top of the mountain. Follow the signs and turn left onto Fleetwood which will dead end at Rock City.

You can register at the November meeting or call Janis at 894-7112.

Note: You can use the film of your choice; the ones mentioned above were recommended by Wolf Camera.

Members wishing to have their matted/mounted prints on display at the November 16th Open House should bring them before 6:30 p.m. if possible. Dimensions should be no smaller than 5 x 7 and no larger than 16 x 20 not including mat. Please place your name on the back of the print for viewers' reference. There is no limit to the number of prints that each member may bring but space available on the racks may control how many prints are exhibited.
